



PATENT APPLICATION  
Attorney Docket No.: OKA-0028

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Hideki SASAKI, *et al.*

Application No.: 09/830,554

Filed: May 4, 2001

Group Art Unit: 1762

Examiner: B. Pianalto

For: **PROCESS FOR PRODUCING MAGNETIC RECORDING MEDIUM**

AMENDMENT TRANSMITTAL

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee for the claims as amended has been calculated as shown below:

CLAIMS AS AMENDED							
	CLAIMS EMAINING AFTER AMENDMEN	HIGHEST NO. PREVIOUS LY PAID	PRESEN T EXTRA	SMALL ENTITY RATE		OTHER THAN A SMALL ENTITY	ADDITION AL FEE
TOTAL CLAIMS	10 MINUS	20 =	0	X \$9	OR	\$18	\$0.00
INDEP. CLAIMS	1 MINUS	3 =	0	X \$42	OR	\$84	\$0.00
Fee for Multiple Dependent Claims \$140/\$280					OR		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0.00

☐ A Letter to the Official Draftsperson is enclosed.



RECEIVED  
AUG 02 2002  
TC 1700

- ☐ An Associate Power of Attorney and Change of Name and Address is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 18-0013. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an Issue Fee under 37 C.F.R. 1.18 to Deposit Account No. 18-0013 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 18-0013. A duplicate copy of this sheet is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 18-0013 to cover the Extension fee for response within \_\_\_\_ month(s).
- ☒ Applicant's undersigned attorney may be reached by telephone in our Washington D.C. Office at (202) 955-3750.

All correspondence should be directed to our below listed address.

Respectfully submitted,

Date: July 29, 2002

By:  47,255  
 David K. Benson  
Registration No. 42,314

**RADER, FISHMAN & GRAUER PLLC**  
1233 20<sup>th</sup> Street, N.W. Suite 501  
Washington, D.C. 20036  
Tel: (202) 955-3750  
Fax: (202) 955-3751  
Customer No. 23353

**Enclosure(s):**      **Amendment Under 37 C.F.R. §1.116**  
                         **Petition for Extension of Time (one month)**